



**MUMBAI METRO RAIL CORPORATION LIMITED**  
(A JV company of Govt. of India and Govt. of Maharashtra)  
MMRCL Transit Office, Bandra-Kurla Complex, Bandra (E), Mumbai- 400 051  
Website: [www.mmrc.com](http://www.mmrc.com)

**ADVERTISEMENT FOR THE POST OF CHIEF ENGINEER (DESIGN) AND DGM  
(ARCHITECT) (ON DEPUTATION)**

Mumbai Metro Rail Corporation Ltd. a Joint Venture company of Govt. of India and Govt. of Maharashtra is implementing Colaba-Bandra-Andheri (SEEPZ) Metro Line-3 in Mumbai. MMRCL invites applications for the post of Chief Engineer (Design) and DGM (Architect) on deputation.

|                         |   |
|-------------------------|---|
| <b>Designation</b>      | <b>Chief Engineer (Design)</b>  |
| <b>Grade/ Pay scale</b> | Grade (E8) / Rs. 1,20,000-2,80,000 (IDA Pay Scale)  |
| <b>No. of post</b>      | 03 posts - UR Category  |
| <b>Age</b>              | Maximum 56 years as on 01.03.2025   |
| <b>Qualification</b>    | <b>Essential:</b> BE/B.Tech (Civil Engineering)<br><b>Desirable:</b> M. Tech (Structures)<br>Qualification of the candidate should be from a Govt. recognized university/institute.   |
| <b>Experience</b>       | <p>The candidates should have varied experience of working in the design and/or proof checking of civil structures such as concrete/steel/prestressed bridges/viaducts including their substructures for Railways/Metros/Highways; and/or tunnels (TBM and/or NATM) and at-grade/elevated/underground building complexes/structures for Railway Stations/Metro Stations, etc. Proficiency in working within a computerized environment is essential, along with a solid understanding of various computer applications relevant to structural design and project management.</p> <p><b>A. For candidates currently employed in Government Organizations or Central Public Sector Undertakings (CPSUs)/State Public Sector Undertakings (SPSUs) under CDA or equivalent Pay Scales as per 7<sup>th</sup> CPC:</b></p> <ol style="list-style-type: none"><li><b>Pay Scale:</b> Candidates should be currently working in CDA pay scale at Level 14 (₹1,44,200 – ₹2,18,200/-) or an equivalent pay scale as per the 7<sup>th</sup> CPC. In addition, candidates in Selection Grade (Level 13) with at least 02 years' experience can also apply.<br/><b>N.B:</b> In cases of SG candidates, parent pay plus deputation allowance shall be payable. However, perks &amp; allowances of higher grade can be considered.</li><li><b>Experience:</b> A minimum of 18 years of post-qualification cumulative service at the gazetted /executive level is required, which may include time served on deputation.</li></ol> |

|  |  |
|--|--|
|  | <p>3. <b>Mandatory Relevant Experience:</b> Of the total 18 years of post-qualification experience, at least 10 years should be specifically in the design and/or proof-checking of civil structures in the areas listed above.</p> <p><b>B. For candidates currently employed in Government Organizations or CPSUs/SPSUs under IDA Pay Scale:</b></p> <p>1. <b>Pay Scale:</b> Candidates should be currently working in IDA pay scale of ₹1,20,000 – ₹2,80,000 (E8 grade). In addition, candidates in E7 grade (pay scale at ₹1,00,000 – ₹2,60,000/-) with at least 02 years' experience can also apply.<br/> <b>N.B:</b> In cases of E7 grade candidates, parent pay plus deputation allowance shall be payable. However, perks &amp; allowances of higher grade can be considered.</p> <p>2. <b>Experience:</b> A minimum of 18 years of post-qualification cumulative service at the gazetted /executive level is required, which may include time served on deputation.</p> <p>3. <b>Mandatory Relevant Experience:</b> Of the total 18 years of post-qualification experience, at least 10 years should be specifically in the design and/or proof-checking of civil structures in the areas listed above.</p> |
|--|--|

2.

|                         |   |
|-------------------------|---|
| <b>Designation</b>      | <b>Deputy General Manager (Architect)</b>   |
| <b>Grade/ Pay scale</b> | Grade (E5)/ Rs. 80,000 – 2,20,000 (IDA Pay Scale)   |
| <b>No. of post</b>      | 01 (UR Category)  |
| <b>Age</b>              | Maximum 40 years (Age is relaxable for deputation candidates)   |
| <b>Qualification</b>    | <b>Essential:</b> B.Arch.<br><b>Desirable:</b> M. Arch<br>The qualification should be from a Govt. recognized university/institute.   |
| <b>Experience</b>       | The candidates should have varied experience of working in the architectural planning and design at-grade/elevated/underground metros stations. Proficiency in working within a computerized environment is essential along with a solid understanding of various relevant computer applications/tools/programs/software such as AutoCAD, AutoDesk Revit, NavisWorks Manage, AutoDesk 3Ds Max, other BIM applications, etc. Thorough knowledge of standards/guidelines such as NFPA, NBC, MoH&UA's 'Harmonized Guidelines & Standards for Universal Accessibility in India' is essential.<br><br><b>A. For candidates currently employed in Government Organizations or Central Public Sector Undertakings (CPSUs)/State Public Sector Undertakings (SPSUs) under CDA or equivalent Pay Scales as per 7<sup>th</sup> CPC:</b> |

|  |   |
|--|---|
|  | <ol style="list-style-type: none"> <li>1. <b>Pay Scale:</b> Candidates should be currently working in CDA pay scale at Level 12 (₹78,800 – ₹2,09,200/-) or an equivalent pay scale as per the 7th CPC.</li> <li>2. <b>Experience:</b> A minimum of 09 years of post-qualification cumulative service at the gazetted/executive level is required, which may include time served on deputation.</li> <li>3. <b>Mandatory Relevant Experience:</b> Of the total 09 years of post-qualification experience, at least 5 years should be specifically in the field of architectural planning and design of the metro stations.</li> </ol> <p><b>B. For candidates currently employed in Government Organizations or CPSUs/SPSUs under IDA Pay Scale:</b></p> <ol style="list-style-type: none"> <li>1. <b>Pay Scale:</b> Candidates should be currently working in IDA pay scale of ₹80,000 – ₹2,20,000 (E5 grade). In addition, candidates in E4 grade (pay scale at ₹70,000 – 2,00,000/-) with at least 02 years' experience can also apply.<br/><b>N.B:</b> In cases of E4 grade candidates, parent pay plus deputation allowance shall be payable. However, perks &amp; allowances of higher grade can be considered.</li> <li>2. <b>Experience:</b> A minimum of 09 years of post-qualification cumulative service at the gazetted/executive level is required, which may include time served on deputation.</li> <li>3. <b>Mandatory Relevant Experience:</b> Of the total 09 years of post-qualification experience, at least 05 years should be specifically in the field of architectural planning and design of the metro stations.</li> </ol> |
|--|---|

### **General Terms and Conditions:**

**A.** The forwarding authority should send the following information/ documents along with application through hardcopy:

- i. Application in the prescribed format (as enclosed) should be supported with updated CV, self-attested copy of age proof, degree certificates and experience certificates.
- ii. Documents showing present PayScale and promotional orders (if any).
- iii. Last 03 months payslips.
- iv. Duly attested copies of last 05 years APARs of the applicant.
- v. Certificate from cadre controlling authority to the effect of D&AR, Vigilance clearance, Integrity certificate and Major or Minor penalty statement.

**B.** The Advance copy of the application along with all supporting documents may be sent to the mail id [contact.hr@mmrcl.com](mailto:contact.hr@mmrcl.com), **however, it is mandatory to send hard copy of the application through proper channel with the above-mentioned documents at para A to General Manager (HR), Mumbai Metro Rail Corporation Ltd, MMRCL Transit Office, E Block, Bandra-Kurla Complex, Bandra (East), Mumbai- 400 051 on or before 18.04.2025.**

**C.** Qualification & Experience shall be reckoned as 01.03.2025.

- D.** Incomplete applications or applications received after the due date shall not be accepted. MMRCL will not be responsible for any delay/loss in postal transit of any application.
- E.** Officers against whom any major or minor penalty was imposed in their careers as a result of disciplinary proceedings are not eligible for applying for the post.
- I.** Acceptance or rejection of application of the candidates will be sole discretion of the management. MMRC management reserves the right to cancel or amend the advertisement.

**Date 20<sup>th</sup> March, 2025**

**Place : Mumbai**

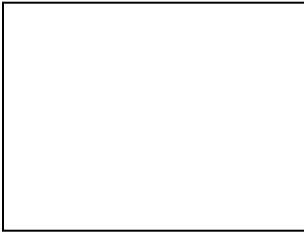
**Sd/-**  
**(Ashwini Bhide, I.A.S.)**  
**Managing Director**  
**Mumbai Metro Rail Corporation Ltd**

**Annexure A**



**MUMBAI METRO RAIL CORPORATION LIMITED**  
(A JV company of Govt. of India and Govt. of Maharashtra)  
MMRCL Transit Office, Bandra-Kurla Complex, Bandra (E), Mumbai- 400 051  
Website: [www.mmrcl.com](http://www.mmrcl.com)

**PRESCRIBED PROFORMA FOR SUBMISSION OF APPLICATION FOR THE POST  
OF CHIEF ENGINEER (DESIGN) ON DEPUTATION BASIS**

|                                |   |       |        |   |  |
|--------------------------------|---|-------|--------|---|--|
| <b><u>PERSONAL DETAILS</u></b> |   |       |        |  |  |
| 1.                             | First Name  |       |        |   |  |
| 2.                             | Middle Name   |       |        |   |  |
| 3.                             | Surname   |       |        |   |  |
| 4.                             | Date of Birth   |       |        |   |  |
| 5.                             | Gender  |       |        |   |  |
| 6.                             | Category – General<br>/SC/ST/OBC/Others (Pls Specify) |       |        |   |  |
| 7.                             | Religion  |       |        |   |  |
| 8.                             | Age as on 01.03.2025                                  | years | months | days  |  |
| 9.                             | Contact Details                                       |       |        |   |  |
|                                | Landline  |       |        |   |  |
|                                | Mobile Number   |       |        |   |  |
|                                | Alternate Mobile Number                               |       |        |   |  |
|                                | Email ID  |       |        |   |  |

|            |   |                 |               |             |
|------------|---|-----------------|---------------|-------------|
|            | <b>Present Address</b>  |                 |               |             |
|            | <b>Permanent Address</b>  |                 |               |             |
| <b>10.</b> | <b>Service</b>  |                 |               |             |
| <b>11.</b> | <b>Department</b>   |                 |               |             |
| <b>12.</b> | <b>Date of Superannuation</b>   |                 |               |             |
| <b>13.</b> | <b>Present Organization</b>   |                 |               |             |
| <b>14.</b> | <b>Present Designation</b>  |                 |               |             |
| <b>15.</b> | <b>SAG Pay scale and Level</b>  |                 |               |             |
| <b>16.</b> | <b>Date of Grant of<br/>SAG/NFSAG/Level 14<br/><br/>(Please mention date/mm/yy)</b> |                 |               |             |
| <b>17.</b> | <b>Period of holding the<br/>SAG/NFSAG/Level 14</b>                                 | <b>years</b>    | <b>months</b> | <b>days</b> |
| <b>18.</b> | <b>Total executive experience as on<br/>01.03.2025</b>                              |                 |               |             |
| <b>19.</b> | <b>Whether presently slotted for<br/>Foreign Training/Assignments</b>               | <b>YES / NO</b> |               |             |

|            |   |  |
|------------|---|--|
| <b>20.</b> | <b>A brief note (not more than 100 words) highlighting significant/relevant qualifications and important achievements in support of eligibility</b> |  |
|------------|---|--|

**21. EDUCATIONAL QUALIFICATIONS** (Self attested certificates copies to be enclosed) :

| Sr. No | Qualification | Subject/ Domain/ Field/ Specialization | Institution/ University/ Place | Percentage | Year of passing | Tenure |
|--------|---------------|--|--------------------------------|------------|-----------------|--------|
| (i)    |               |  |                                |            |                 |        |
| (ii)   |               |  |                                |            |                 |        |
| (iii)  |               |  |                                |            |                 |        |
| (iv)   |               |  |                                |            |                 |        |

**22. EXPERIENCE DETAILS:** (Please provide updated experience details in a separate sheet)

| Sr. No. | Type of Posting | Designation | Level / Pay Scale | Field of experience acquired during the posting<br><br>(Major & Minor) | Tenure<br><br>From & Tenure To |
|---------|-----------------|-------------|-------------------|--|--------------------------------|
| (i)     |                 |             |                   |  |                                |
| (ii)    |                 |             |                   |  |                                |
| (iii)   |                 |             |                   |  |                                |
| (iv)    |                 |             |                   |  |                                |

**23. TRAINING DETAILS:**

| Sr. No | 1. Training Name<br>2. Institute<br>3. Country | Training related to<br>Specialization in Subjects | From Date to Date |
|--------|--|---|-------------------|
| (i)    |  |   |                   |
| (ii)   |  |   |                   |
| (iii)  |  |   |                   |
| (iv)   |  |   |                   |

**24. OTHER DETAILS:**

|    |   |        |
|----|---|--------|
| 1. | Whether any punishment awarded in last 05 years.<br>If yes, please furnish details.                                     | YES/NO |
| 2. | Whether any disciplinary action/inquiry is contemplated against the applicant.<br>If yes, please furnish details.       | YES/NO |
| 3. | Whether debarred from deputation? If yes, please furnish details.<br>Date from (of debarment)<br>Date to (of debarment) | YES/NO |
| 4. | Whether cooling-off period completed –<br>If yes, Cooling-off period completion date                                    | YES/NO |

**25. APAR Ratings for last 05 years: (Attach supporting documents)**

| Year | Ratings | Remarks (If any) |
|------|---------|------------------|
|      |         |                  |
|      |         |                  |
|      |         |                  |
|      |         |                  |
|      |         |                  |



|   |               |
|---|---------------|
| <b>Certificate by Cadre Controlling Authority along with NOC, Vigilance, Integrity and D&amp;AR status from current employer enclosed</b> | <b>YES/NO</b> |
| <b>Copies of Annual Performance Appraisal Report for last 05 years enclosed.</b>  | <b>YES/NO</b> |

I certify that the information furnished above by me is true and I am eligible for the post as per the criteria laid down in the vacancy notice. I also certify that a copy of the application has been endorsed to my Administrative Officer- (Name) \_\_\_\_\_, (Designation) \_\_\_\_\_, for forwarding the application to MMRCL indication NOC, Vigilance/ DAR clearance, last 05 years APAR's etc.

**Place:**

**Date:**

**(Name & Signature of the applicant)**

## Annexure I

### Proforma of the Certificate to be given by the Cadre Controlling Authority

**(This should be filled by the competent authority of State Govt. / Cadre Controlling Authority)**

1. The date of birth, qualification and experience and other details furnished by Shri. / Smt. \_\_\_\_\_ (Name, Designation) indicated in the application form have been verified and found correct as per service records of the officer.
2. The particulars furnished by the applicant are correct and he / she fulfils the eligibility criteria.
3. It is certified that no disciplinary proceedings/ vigilance case/ criminal case is pending or being contemplated against the applicant and he/ she is clear from the vigilance angle.
4. His/ Her integrity is certified.
5. It is certified that no major/ minor penalties have been imposed on the Officer during the last 10 years.
6. Attested copies of APAR/ ACR's for the last five years are enclosed.

|           |   |               |
|-----------|---|---------------|
| <b>a)</b> | Whether any disciplinary proceedings have been initiated against the officer during his/her career, so far. If yes, details thereof.  | <b>Yes/No</b> |
| <b>b)</b> | Whether any complaint including that of corruption, against the officer, which in the view of the state government/cadre controlling authority may have a direct bearing/relevance on the vigilance status/integrity of the officer as on date, is pending against the officer. If so, details thereof. | <b>Yes/No</b> |
| <b>c)</b> | Whether any preliminary inquiry or any other vigilance related matter is pending against the officer. If so, full facts of the pending matter.  | <b>Yes/No</b> |
| <b>d)</b> | Whether any criminal proceedings were registered against the officer during his career so far. If so, the details/present status and the final outcome thereof.   | <b>Yes/No</b> |

**Date:**

**Place:**

[ **Signature of the Controlling Authority**  
**Name & Designation along with official seal** ]

**Checklist / List of self-attested documents to be enclosed:**

| <b>Sr. No</b> | <b>Mandatory documents</b>  |
|---------------|---|
| 1.            | Duly Filled Application Form – <b>Annexure A</b>                                |
| 2.            | Coy of Detailed Resume/CV   |
| 3.            | Age Proof – Birth Certificate / 10 <sup>th</sup> std Certificate                |
| 4.            | Educational Qualifications (from 10 <sup>th</sup> Std to last qualified degree) |
| 5.            | Experience Certificates (Present & Previous employments)                        |
| 6.            | NOC/Through Proper Channel Letter   |
| 7.            | Duly attested copies of last 05 years APAR's                                    |
| 8.            | Vigilance Clearance & Integrity Certificate                                     |
| 9.            | Proforma of the certificate – <b>Annexure I</b>                                 |
| 10.           | Any Other relevant certificates (if any)  |

## Annexure B



**MUMBAI METRO RAIL CORPORATION LIMITED**  
(A JV company of Govt. of India and Govt. of Maharashtra)  
MMRCL Transit Office, Bandra-Kurla Complex, Bandra (E), Mumbai- 400 051  
Website: [www.mmrc.com](http://www.mmrc.com)

### PRESCRIBED PROFORMA FOR SUBMISSION OF APPLICATION FOR THE POST OF DEPUTY GENERAL MANAGER (ARCHITECT) ON DEPUTATION BASIS

|                                |   |       |        |      |
|--------------------------------|---|-------|--------|------|
| <b><u>PERSONAL DETAILS</u></b> |   |       |        |      |
| 1.                             | First Name  |       |        |      |
| 2.                             | Middle Name   |       |        |      |
| 3.                             | Surname   |       |        |      |
| 4.                             | Date of Birth   |       |        |      |
| 5.                             | Gender  |       |        |      |
| 6.                             | Category – General<br>/SC/ST/OBC/Others (Pls Specify) |       |        |      |
| 7.                             | Religion  |       |        |      |
| 8.                             | Age as on 01.03.2025                                  | years | months | days |
| 9.                             | Contact Details                                       |       |        |      |
|                                | Landline  |       |        |      |
|                                | Mobile Number   |       |        |      |
|                                | Alternate Mobile Number                               |       |        |      |
|                                | Email ID  |       |        |      |

|            |   |                 |
|------------|---|-----------------|
|            | <b>Present Address</b>  |                 |
|            | <b>Permanent Address</b>  |                 |
| <b>10.</b> | <b>Service</b>  |                 |
| <b>11.</b> | <b>Department</b>   |                 |
| <b>12.</b> | <b>Date of Superannuation</b>   |                 |
| <b>13.</b> | <b>Present Organization</b>   |                 |
| <b>14.</b> | <b>Present Designation</b>  |                 |
| <b>15.</b> | <b>Pay scale and Level/ Grade</b>   |                 |
| <b>16.</b> | <b>Total executive experience as on 01.03.2025</b>  |                 |
| <b>17.</b> | <b>Whether presently slotted for Foreign Training/Assignments</b>   | <b>YES / NO</b> |
| <b>18.</b> | <b>A brief note (not more than 100 words) highlighting significant/relevant qualifications and important achievements in support of eligibility</b> |                 |

**19. EDUCATIONAL QUALIFICATIONS** (Self attested certificates copies to be enclosed) :

| <b>Sr. No</b> | <b>Qualification</b> | <b>Subject/ Domain/ Field/ Specialization</b> | <b>Institution/ University/ Place</b> | <b>Percentage</b> | <b>Year of passing</b> | <b>Tenure</b> |
|---------------|----------------------|---|---------------------------------------|-------------------|------------------------|---------------|
| (i)           |                      |   |                                       |                   |                        |               |
| (ii)          |                      |   |                                       |                   |                        |               |
| (iii)         |                      |   |                                       |                   |                        |               |
| (iv)          |                      |   |                                       |                   |                        |               |

**20. EXPERIENCE DETAILS:** (Please provide updated experience details in a separate sheet)

| <b>Sr. No.</b> | <b>Type of Posting</b> | <b>Designation</b> | <b>Level / Pay Scale</b> | <b>Field of experience acquired during the posting<br/><br/>(Major &amp; Minor)</b> | <b>Tenure From &amp; Tenure To</b> |
|----------------|------------------------|--------------------|--------------------------|---|------------------------------------|
| (i)            |                        |                    |                          |   |                                    |
| (ii)           |                        |                    |                          |   |                                    |
| (iii)          |                        |                    |                          |   |                                    |
| (iv)           |                        |                    |                          |   |                                    |

**21. TRAINING DETAILS:**

| <b>Sr. No</b> | <b>4. Training Name<br/>5. Institute<br/>6. Country</b> | <b>Training related to Specialization in Subjects</b> | <b>From Date to Date</b> |
|---------------|---|---|--------------------------|
| (i)           |   |   |                          |
| (ii)          |   |   |                          |
| (iii)         |   |   |                          |
| (iv)          |   |   |                          |

**22. OTHER DETAILS:**

|           |   |        |
|-----------|---|--------|
| <b>1.</b> | Whether any punishment awarded in last 05 years.<br>If yes, please furnish details.                                     | YES/NO |
| <b>2.</b> | Whether any disciplinary action/inquiry is contemplated against the applicant.<br>If yes, please furnish details.       | YES/NO |
| <b>3.</b> | Whether debarred from deputation? If yes, please furnish details.<br>Date from (of debarment)<br>Date to (of debarment) | YES/NO |
| <b>4.</b> | Whether cooling-off period completed –<br>If yes, Cooling-off period completion date                                    | YES/NO |

**23. APAR Ratings for last 05 years: (Attach supporting documents)**

| <b>Year</b> | <b>Ratings</b> | <b>Remarks (If any)</b> |
|-------------|----------------|-------------------------|
|             |                |                         |
|             |                |                         |
|             |                |                         |
|             |                |                         |
|             |                |                         |

|   |               |
|---|---------------|
| <b>Certificate by Cadre Controlling Authority along with NOC, Vigilance, Integrity and D&amp;AR status from current employer enclosed</b> | <b>YES/NO</b> |
| <b>Copies of Annual Performance Appraisal Report for last 05 years enclosed.</b>  | <b>YES/NO</b> |

I certify that the information furnished above by me is true and I am eligible for the post as per the criteria laid down in the vacancy notice. I also certify that a copy of the application has been endorsed to my Administrative Officer- (Name) \_\_\_\_\_,  
(Designation) \_\_\_\_\_, for forwarding the application to MMRCL indication NOC, Vigilance/ DAR clearance, last 05 years APAR's etc.

**Place:**

**Date:**

**(Name & Signature of the applicant)**



## Annexure I

### Proforma of the Certificate to be given by the Cadre Controlling Authority

**(This should be filled by the competent authority of State Govt. / Cadre Controlling Authority)**

1. The date of birth, qualification and experience and other details furnished by Shri. / Smt. \_\_\_\_\_ (Name, Designation) indicated in the application form have been verified and found correct as per service records of the officer.
2. The particulars furnished by the applicant are correct and he / she fulfils the eligibility criteria.
3. It is certified that no disciplinary proceedings/ vigilance case/ criminal case is pending or being contemplated against the applicant and he/ she is clear from the vigilance angle.
4. His/ Her integrity is certified.
5. It is certified that no major/ minor penalties have been imposed on the Officer during the last 10 years.
6. Attested copies of APAR/ ACR's for the last five years are enclosed.

|           |   |               |
|-----------|---|---------------|
| <b>a)</b> | Whether any disciplinary proceedings have been initiated against the officer during his/her career, so far. If yes, details thereof.  | <b>Yes/No</b> |
| <b>b)</b> | Whether any complaint including that of corruption, against the officer, which in the view of the state government/cadre controlling authority may have a direct bearing/relevance on the vigilance status/integrity of the officer as on date, is pending against the officer. If so, details thereof. | <b>Yes/No</b> |
| <b>c)</b> | Whether any preliminary inquiry or any other vigilance related matter is pending against the officer. If so, full facts of the pending matter.  | <b>Yes/No</b> |
| <b>d)</b> | Whether any criminal proceedings were registered against the officer during his career so far. If so, the details/present status and the final outcome thereof.   | <b>Yes/No</b> |

**Date:**

**Place:**

[ **Signature of the Controlling Authority**  
**Name & Designation along with official seal** ]

**Checklist / List of self attested documents to be enclosed:**

| <b>Sr. No</b> | <b>Mandatory documents</b>  |
|---------------|---|
| 1.            | Duly Filled Application Form – <b>Annexure B</b>                                |
| 2.            | Coy of Detailed Resume/CV   |
| 3.            | Age Proof – Birth Certificate / 10 <sup>th</sup> std Certificate                |
| 4.            | Educational Qualifications (from 10 <sup>th</sup> Std to last qualified degree) |
| 5.            | Experience Certificates (Present & Previous employments)                        |
| 6.            | NOC/Through Proper Channel Letter   |
| 7.            | Duly attested copies of last 05 years APAR's                                    |
| 8.            | Vigilance Clearance & Integrity Certificate                                     |
| 9.            | Proforma of the certificate – <b>Annexure I</b>                                 |
| 10.           | Any Other relevant certificates (if any)  |