



**दिल्ली मेट्रो रेल कॉर्पोरेशन लि०**  
**DELHI METRO RAIL CORPORATION LTD.**  
 (A JOINT VENTURE OF GOVERNMENT OF INDIA AND GOVT OF DELHI)



**The Lifeline of Delhi.**

**ADVT No. DMRC/PERS/22/HR/2021(90) Dated: 12/08/2021**

**REQUIREMENT OF SUPERVISOR / INSPECTION,  
ON POST RETIREMENT CONTRACTUAL ENGAGEMENT BASIS,  
FOR DMRC PROJECT AT BEML, BENGALURU**

The Delhi Metro Rail Corporation (DMRC) Ltd., a Joint Venture company with equity participation from Govt. of India and Govt. of National Capital Territory of Delhi has been entrusted with the responsibility of implementation of the rail-based Mass Rapid Transit System for Delhi. The Delhi Metro Rail Corporation, Lifeline of Delhi, prides itself on its ability to nurture its employees through its unique work culture. Today, DMRC empowered by about 14,500 employees with MRTS activities spread over Delhi NCR, Jaipur, Kochi, Mumbai, Patna etc., carry about 3 million passengers per day in Delhi & NCR. In addition to the above, DMRC is involved in providing consultancy services to number of cities within India and abroad.

To meet with the immediate requirement of experienced candidate for DMRC Inspection cell at BEML, Bengaluru, applications are invited from retired, experienced, dynamic and motivated personnel **with technical expertise in the field of inspection of manufacturing of Railway / Metro coaches**, on Post Retirement Contractual engagement basis. The details are as under: -

| S. No | Post (Post Code)                                | No. of Posts* | Consolidated Fee ** | Educational Qualification #  | Age Limit as on 01.08.2021 |
|-------|-------------------------------------------------|---------------|---------------------|------------------------------|----------------------------|
| 1.    | Supervisor /Inspection<br>(Post Code- 01/Sup/I) | 01            | Rs. 61,380/- pm     | Diploma<br>(Elec.) / (Mech.) | 58 - 62 years              |

**Important**

\* The vacancies are subject to increase / decrease.

\*\* The emoluments are in terms of extant rules of DMRC. The consolidated fee for candidates working / retired, at higher Grade, will be restricted to the fee as mentioned above.

# The Diploma should be a full-time regular course.

**2. Experience criteria:**

**(i) For employees retired from Railways / Railway PSUs / Metro in CDA Pay Scales**

Working / superannuated from CDA grade of Rs. 9,300 – 34,800 (GP – 4600) / Level 7; from Railways / Govt. Organization / PSU; with minimum 05 years' experience in inspection of manufacturing of Railway / Metro coaches at Supervisory level.

**(ii) For employees retired from Govt. PSUs / Metro in IDA Pay Scales**

Working / superannuated from the IDA pay scale of Rs. 46,000 - 1,45,000 from Govt. Organizations / Govt. PSUs with minimum 05 years' experience in inspection of manufacturing of Railway / Metro coaches at Supervisory level.

**3. Selection Process:**

The selection methodology will comprise of Personal Interview. The selection process would judge different facets of knowledge, skills, experience, expertise, aptitude and physical ability. The candidates will be shortlisted for interview, based on their eligibility / relevant work experience, in the ratio of 1:5, subject to availability of candidates.

#### **4. Schedule of selection:**

- i. Last date of receipt of duly filled in application (along with relevant documents) through Speed post OR email is 02/09/2021. Incomplete applications or applications received after the due date will be summarily rejected. DMRC shall not be responsible for loss / delay in post.
- ii. The list of shortlisted candidates shall be uploaded on DMRC website in the third week of September 2021 (tentatively) and interview will be held in the fourth week of September, 2021 through online mode (tentatively) (Complete details will be displayed on DMRC website).
- iii. No separate communication, by post, will be sent to candidates individually. Candidates are required to go through the instructions / schedule for interview displayed on DMRC website and appear for the interview, accordingly along with original copies of testimonials.
- iv. The final result will be declared by first week of October, 2021. (Tentatively).

Eligible and willing candidates for the aforesaid post may apply as per the application format at Annexure-I. The candidate must enclose all relevant documents in support of qualification, work experience, Basic pay, Grade Pay & pay scale (last drawn, in case of superannuated candidates).

The candidates who are superannuated from Indian Railways/PSU, should send their application along with the copies of APARs for the last five years. The candidates presently employed in Indian Railway should send their application through proper channel along with the copies of APARs for the last five years, latest Vigilance and D&AR status, so as to reach the below mentioned address / email by the stipulated date. The applications received after the due date will be summarily rejected.

The duly filled in application form should be sent in an envelope super scribing the Name of Post on the cover prominently, latest by 02/09/2021, through Speed Post to the following address OR email the scanned copy of duly filled in Application Form, along with scanned copies of all other sought documents (as stated in the Application Form) to [dmrc.project.rectt@gmail.com](mailto:dmrc.project.rectt@gmail.com):

**Executive Director (HR)  
Delhi Metro Rail Corporation Ltd  
Metro Bhawan, Fire Brigade Lane,  
Barakhamba Road, New Delhi.**



# दिल्ली मेट्रो रेल कॉर्पोरेशन लि०

## DELHI METRO RAIL CORPORATION LTD.

(A JOINT VENTURE OF GOVERNMENT OF INDIA AND GOVT OF DELHI)

**ADVT. No. DMRC/PERS/22/HR/2021/90**

### ANNEXURE I

### DMRC APPLICATION FORMAT

AFFIX A  
RECENT  
PASSPORT  
SIZE SELF  
ATTESTED  
PHOTOGRAPH

(TO BE FILLED IN CAPITAL LETTERS BY THE APPLICANT IN HIS/HER OWN HANDWRITING)

| S.No. | DETAILS                                                                 |                                 | PARTICULARS             |                           |              |                 |
|-------|-------------------------------------------------------------------------|---------------------------------|-------------------------|---------------------------|--------------|-----------------|
| 1 A   | POST NAME                                                               |                                 | Supervisor / Inspection |                           |              |                 |
| B     | POST CODE                                                               |                                 | 01/Sup/I                |                           |              |                 |
| 2     | APPLICANT NAME (Sh./Smt./Ms.)                                           |                                 |                         |                           |              |                 |
| 3     | FATHER's / HUSBAND's NAME (Sh.)                                         |                                 |                         |                           |              |                 |
| 4     | DATE OF BIRTH (dd/mm/yyyy)                                              |                                 |                         |                           |              |                 |
| 5     | AGE, as on 01/08/2021<br>(Min 58 years – Max 62 years)                  |                                 | YEARS                   | MONTHS                    | DAYS         |                 |
| 6     | CORRESPONDENCE ADDRESS                                                  |                                 |                         |                           |              |                 |
|       |                                                                         |                                 |                         |                           |              |                 |
|       |                                                                         |                                 | STATE:                  |                           | PINCODE:     |                 |
| 7     | CONTACT NUMBER WITH STD CODE                                            |                                 |                         |                           |              |                 |
| 8     | MOBILE NUMBER                                                           |                                 |                         |                           |              |                 |
| 9     | EMAIL ID                                                                |                                 |                         |                           |              |                 |
| 10    | CATEGORY (SC/ST/OBC/GENERAL)                                            |                                 |                         |                           |              |                 |
| 11    | EDUCATIONAL QUALIFICATION                                               |                                 |                         |                           |              |                 |
|       | Qualification                                                           | Particulars<br>(Name of degree) | Subject                 | Institute /<br>University | % or<br>CGPA | Passing<br>Year |
| A     | DEGREE /<br>DIPLOMA                                                     |                                 |                         |                           |              |                 |
| B     | OTHERS                                                                  |                                 |                         |                           |              |                 |
| 12    | WORK EXPERIENCE (AS ON 01/08/2021)<br>(FILL ONLY THE APPLICABLE COLUMN) |                                 |                         |                           |              |                 |
| I     | TOTAL EXECUTIVE EXPERIENCE                                              |                                 | YEARS                   | MONTHS                    | DAYS         |                 |
| A     | CURRENTLY EMPLOYED /<br>SUPERANNUATED                                   |                                 |                         |                           |              |                 |
| B     | CURRENT ORGANIZATION<br>(if currently employed)                         |                                 |                         |                           |              |                 |
| C     | LAST ORGANIZATION<br>(if superannuated)                                 |                                 |                         |                           |              |                 |
| D     | DATE OF SUPERANNUATION<br>(dd/mm/yyyy) (if superannuated)               |                                 |                         |                           |              |                 |

|            |                                                                                                                                                                      |                                                    |                                                                                      |                                                   |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>II</b>  | <b>FOR APPLICANT FROM GOVT. SECTOR in <u>CDA SCALE</u></b><br>(Complete details of service / position held since joining) (separate sheet may be attached)           |                                                    |                                                                                      |                                                   |
|            | <b>Post Held</b>                                                                                                                                                     | <b>Organization Name<br/>with place of posting</b> | <b>Pay Scale (CDA)&amp;GP<br/>Mention the<br/>Substantive GP only<br/>(not MACP)</b> | <b>Period (From – To)<br/>dd/mm/yy – dd/mm/yy</b> |
| A          |                                                                                                                                                                      |                                                    |                                                                                      |                                                   |
| B          |                                                                                                                                                                      |                                                    |                                                                                      |                                                   |
| C          |                                                                                                                                                                      |                                                    |                                                                                      |                                                   |
| <b>III</b> | <b>FOR APPLICANT FROM GOVT. PSU / METRO etc. in <u>IDA SCALE</u></b><br>(Complete details of service / position held since joining) (separate sheet may be attached) |                                                    |                                                                                      |                                                   |
|            | <b>Post Held</b>                                                                                                                                                     | <b>Organization Name<br/>with place of posting</b> | <b>Pay Scale (IDA)</b>                                                               | <b>Period (From – To)<br/>dd/mm/yy – dd/mm/yy</b> |
| A          |                                                                                                                                                                      |                                                    |                                                                                      |                                                   |
| B          |                                                                                                                                                                      |                                                    |                                                                                      |                                                   |
| C          |                                                                                                                                                                      |                                                    |                                                                                      |                                                   |
| <b>IV</b>  | <b>ESSENTIAL WORK EXPERIENCE</b>                                                                                                                                     |                                                    |                                                                                      |                                                   |
|            | <b>EXPERIENCE IN THE FIELD OF INSPECTION OF<br/>MANUFACTURING OF RAILWAY / METRO COACHES</b>                                                                         |                                                    |                                                                                      | <b>YES / NO</b>                                   |
| <b>V</b>   | <b>BREIF DESCRIPTION OF THE WORK EXPERIENCE</b>                                                                                                                      |                                                    |                                                                                      |                                                   |
|            |                                                                                                                                                                      |                                                    |                                                                                      |                                                   |
| <b>13</b>  | <b>WHETHER ANY CONVICTION (by court of Law) /<br/>PUNISHMENT (due to disciplinary action) WAS AWARDED<br/>TO APPLICANT IN LAST 10 YEARS</b>                          |                                                    |                                                                                      | <b>YES / NO</b>                                   |
|            | IF YES, DETAILS OF CASE                                                                                                                                              |                                                    |                                                                                      | Enclose Separate sheet                            |
| <b>14</b>  | <b>WHETHER ANY CASE IS PENDING IN THE COURT OF LAW<br/>OR ANY DISCIPLINARY ENQUIRY IS GOING ON, AGAINST<br/>APPLICANT</b>                                            |                                                    |                                                                                      | <b>YES / NO</b>                                   |
|            | IF YES, DETAILS OF ENQUIRY                                                                                                                                           |                                                    |                                                                                      | Enclose Separate sheet                            |
| <b>15</b>  | <b>NOC FROM CURRENT EMPLOYER ENCLOSED<br/>(IF CURRENTLY WORKING)</b>                                                                                                 |                                                    |                                                                                      | <b>YES / NO</b>                                   |
| <b>16</b>  | <b>COPIES OF ANNUAL PERFORMANCE APPRAISAL<br/>REPORT FOR LAST 5 YEARS ENCLOSED</b>                                                                                   |                                                    |                                                                                      | <b>YES / NO</b>                                   |
| <b>17</b>  | <b>WHETHER APPEARED FOR INTERVIEW IN DMRC IN PAST<br/>(IF YES, DETAILS OF THE INTERVIEW)</b>                                                                         |                                                    |                                                                                      |                                                   |
|            |                                                                                                                                                                      |                                                    |                                                                                      |                                                   |
| <b>18</b>  | <b>ANY OTHER RELEVANT INFORMATION (DISTINCTION/AWARD/CERTIFICATE etc.)</b>                                                                                           |                                                    |                                                                                      |                                                   |
|            |                                                                                                                                                                      |                                                    |                                                                                      |                                                   |

|           |                            |
|-----------|----------------------------|
| <b>19</b> | <b>HOBBIES / INTERESTS</b> |
|           |                            |

I hereby declare that the particulars furnished above are true. I understand that my candidature will be cancelled, if any information is found to be incorrect or false, at any point in time.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Signature of Candidate**

**Name:** \_\_\_\_\_

**Mobile No.:** \_\_\_\_\_

**Email ID:** \_\_\_\_\_

**Documents to be enclosed (whichever applicable)**

1. Educational Qualification Certificates (Marks card & Degree) (Graduation, Post-Graduation & Others)
2. Work Experience Certificate
3. NOC from Employer (in case of employees still in service)
4. Vigilance / D&AR Clearance (in case of employees still in service)
5. APARs of last 5 years (all candidates)
6. PPO (in case of superannuated candidates)