



Northeast Frontier Railway

Office of the Divisional  
Railway Manager (P)  
Lumding Division

**Employment Notice No.01/2021 /Para-Medical/Pt.IV**

**Date: 30.04.2021**

As per the extant instructions of Railway Board New Delhi vide letter No. E(NG)II/2005/RC-4/SC/2 dated 28.03.2020 and E(NG)II/2005/RC-4/SC/2 Pt.1, dated 30.03.2021, Lumding Division/N.F. Railway has decided to hire the additional Paramedical Staff in Group 'C' on contract basis in **Railway Divisional Hospital/Lumding, N.F. Railway for a period of 03 months including Sunday from the date of engagement, which may be extended till the situation is contained.**

In view of extraordinary circumstances arising out of Second wave of COVID 19 Pandemic, to provide the effective treatment to Covid-19 infected patients at Divisional Railway Hospital, Lumding Division & under Mobile Team at Vaccination and COVID Testing centre to cover the jurisdiction of LMG division, N.F. Railway, the division is going to conduct Online interview for the candidates, who fulfill the qualification, experience and other terms and conditions to be engaged as full time contractual basis under CMS/Lumding/NF Railway.

The number of posts of Paramedical staff over and above the sanctioned strength of the cadre required for engagement on contract basis under **Divisional Railway Hospital, Lumding Division, NF Railway** are indicated below:-

| Name of the post    | No. of posts required |
|---------------------|-----------------------|
| Nurses              | 6                     |
| Lab Technicians     | 2                     |
| HA/Ayah             | 6                     |
| Data Entry operator | 1                     |

**Eligible Candidates having the following qualifications, age, experience and fulfilling other terms and conditions may apply for the above posts by filling the Google form, or through WhatsApp, Mail latest by 16:00 hrs. of 15/05/2021. No application in hard copies will be accepted and don't need to send to DRM/P/LMG.**

Google form link to apply: <https://forms.gle/gGRUrp2y7WT1AXm27>

Or WhatsApp No.9957553606, 9957550507, 9957553604

Or E-mail ID: cpmsnfrlmg@gmail.com

Or Scan the QR code to open the link of Google form:





| S. N | Name of the Post                      | No. of Post | Minimum Educational/Professional/Technical Qualification required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Medical Standard | Age   | Remuneration                                                                        |
|------|---------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|-------------------------------------------------------------------------------------|
| 1.   | Nursing Staff                         | 06          | Certificate as registered Nurse and Midwife having passed 03(Three) yrs course in General Nursing and Midwifery from a school of Nursing or other Institution recognized by the Indian Nursing Council or B.SC Nursing.<br>Note: The Indian Nursing Council has also laid down certain special concessions for the above courses in respect of Auxiliary Nurse, Midwives and "B" Grade Nurses by way of reduced course period etc. candidates obtaining the qualification prescribed above under these concessions will also be eligible for recruitments. Preference will be given to the candidates experienced in managing ICU cases on ventilators & Local Residents. | C-1              | 20-40 | Basic Pay 44900/-Plus Dearness Allowance and other allowances as may be applicable. |
| 2    | Hospital Attendant                    | 6           | 10th Pass or ITI from institutions recognized by NCVT/SCVT or equivalent or National Apprenticeship Certificate (NAC) granted by NCVT Note- Preference will be given for higher experience in Hospital/Medical Unit.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C-I              | 18-33 | Basic Pay 18000/-Plus Dearness Allowance and other Allowances as may be applicable. |
| 3    | Data entry operator for clerical work | 1           | A University Degree or its equivalent. Typing proficiency @30 wpm in English or @ 25 wpm in Hindi.<br>Note- Skilled candidate in MS office, Google Sheet/Docs shall be preferred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C-I              | 18-33 | Basic Pay 19900/-Plus Dearness Allowance and other allowances as may be applicable  |
| 4    | Lab. Tech.                            | 2           | 12th (10+2 stage) in Science plus<br><br>a Diploma in Medical Laboratory Technology (DMLT)<br><b>Or</b><br>b. Certificate Course in Medical Lab. Technology at par with Diploma in Medical Laboratory Technology (DMLT) subject to the fulfillment of (i) The course has been done from the Institution which is recognized by a University or Technical Board of State Government /Central Government authority;                                                                                                                                                                                                                                                         | B-1              | 19-33 | Basic Pay 25500/-Plus Dearness Allowance and other Allowances as may be applicable. |



|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |       |  |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|--|
|  |  | <p>II) The duration of the course is at least 01 year;</p> <p>III) During the course the candidate should have done the training on a full time basis; and (iv) At the end of the course, there should be a system of examination which has been successfully passed by the candidate.</p> <p>Note- Certificate should be a minimum of one year duration and above qualification should have been done full time. “ Open and distance Learning mode of education by the Universities established by an Act of Parliament or State Legislature, Institutions Deemed to be University under Section 3 of the University Grants Commission Act, 1956 and Institutions of National Importance declared under an Act of Parliament Stand automatically recognized for the purpose of employment to posts and services under the Central Government provided they have been approved by the University Grants Commission.”</p> <p>Note- Minimum of two years experience as Lab Assistant or/and Lab Tech</p> | B-1 | 19-33 |  |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|--|

**NB:**

- a) Age will be reckoned as on the date of the Notification.
  - b) Age relaxation will be given to the candidates belonging to the OBC/SC/ST category as per extant rules.
  - c) Since the posts are over and above the sanctioned strength due to exigencies on temporary measure, no prescribed community distribution (SC/ST/OBC/UR) is applicable.
  - d) The nos. of posts is provisional and may increase or decrease as per administrative necessity. There may be ‘wait-listed/stand-by’ candidates against the notified panel/select list who may be engaged as per necessity.
  - e. The administration reserves the right to place the engaged staffs anywhere in the jurisdiction of NFR (Lumding Division).
  - f. Retired railway paramedical (nursing staff), retired nursing employees of State Government and Central Government who are physically fit up to 65 years of age are also eligible to appear Online Interview.
- 1) **HOW TO APPLY:-** Eligible candidates are advised to submit the prescribed application along with the following required supporting documents with attestation (**scanned copies**).
- (I) Age Proof & Educational qualification
  - (II) Experience, if any.

The candidates are also advised to submit the applications along with all required documents in **PDF format in one bunch** to the above mentioned Modes of submission on or before **15/05/2021**. If not submitted in the prescribed format along with the required documents, their applications will be rejected. The candidates may preferably fill up their applications and submit the same online form through Google form link: <https://forms.gle/gGRUrp2y7WT1AXm27>



## 2) REMUNERATION:-

- a. The engagement is purely a temporary measure on Monthly remuneration basis as per **Railway Board's letter No. E(NG)/II/2015/RC-4/SC/2 dtd.31.05.2019.**
- b. For retired Railway employees, retired Government Medical employees of State Government and Central Government, the monthly remuneration, as directed by Railway Board, is subject to the condition that the pension plus contractual remuneration of the retired staff should not exceed than the last pay drawn at the time of retirement. No Dearness and any other allowances which are admissible to regular Railway Servants shall be admissible.

3) **PERIOD OF CONTRACT:-** The above mentioned hiring is purely a temporary measure for a period of three months from the date of engagement, unless extended by further orders.

4) **MODE OF INTERVIEW ONLINE:** Date and Time for the same will be communicated to eligible candidates.

**Candidates please note:** (a) Candidates are advised to keep their personal mobile number and personal valid e-mail ID active throughout the engagement of contract process, as the communications will be sent through SMS/e-mail. The time, date and mode of interview will be communicated to the eligible candidates through their personal mobile number and e-mail id as communicated in the application form.

(b) The detailed instructions with regard to the duties while in contract engagement in Railways shall be given to the contractual paramedical staff concerned in the event of selection along with the offer of engagement.

(c) Appearance in the interview will not vest any right upon the candidates to be engaged as paramedical staff and no reasons will be cited or no communication shall be made with the candidates in the event of candidates not getting selected.

(d) Please refer to the Website <https://nfr.indianrailways.gov.in/> for this notification.

(e) This notification is subject to the regulations as may be issued by the Railway Board from time to time in this regard.

(f) The day(s) of interview may extend for more than one day in case the candidates are maximum for which no TA/DA/Accommodation will be provided to the candidates in case of such eventuality.

(g) There shall be a standby list also to take care of contingent situation as and when any selected candidates do not enter into the contractual engagement.

### **OTHER TERMS AND CONDITIONS :**

1. Selected candidates will be subjected to medical examination and only medically fit candidates will be engaged as "CONTRACT PARA MEDICAL STAFF(CPMS)"
2. The CONTRACT PARA MEDICAL STAFF (CPMS) who enters into the contract with Railways will not have any claim or right for his/her continuity or automatic extension of the term of contract.
3. The contract shall be liable to be terminated by giving 07 days' notice by either side, without assigning any reasons, or if the CONTRACT PARA MEDICAL STAFF (CPMS) is mentally/physically incapacitated.
4. Engagement as CPMS will not confer any right for automatic regularization or absorption in Railways.
5. The detailed instructions with regard to the duties while in contract in Railway shall be given to CPMS concerned after being selected along with the offer/contract of engagement.
6. Appearance in the interview will not vest any right upon the candidate to be engaged as CPMS & no reasons will be cited or no communication shall be made with the candidate in the event of candidate not getting selected.
7. The Railway administration reserves absolute right to cancel this notification without assigning any reason(s).



8. No Railway privilege passes/PTOs shall be admissible to Retired Railway Doctors engaged as **CPMS** in his/her capacity of **CPMS**. However, 'Duty passes', as per eligibility would be provided for outstation duties to the **CPMS**.
9. The **CPMS** shall be governed in respect of matters not referred to in these terms and conditions by any order /amendments to the terms of contract issued by the railway Administration from time to time.
10. The remuneration is consolidated and railway will not give any additional perks/facilities.
11. In case of absence in duties, proportionate recovery will be made from remuneration.
12. The **CPMS** shall attend all normal tasks which Para Medical staff is conveniently doing. He/she will also attend to emergencies and accidents.
13. Selected candidates have to work in COVID CARE CENTRE at LMG, COVID Vaccination Centre for providing OPD Services at Health Unit / Vaccination & Mobile Team for COVID Testing at Lumding Division.

Encl: Application format.

**AJIT  
CHANDRA  
DAS**  
APO/III/LMG  
For DRM (P)/LMG

Digitally signed by  
AJIT CHANDRA DAS  
Date: 2021.04.30  
12:42:13 +05'30'

**No.E/227/Rectt/Para-Med/Pt.IV**

**Date. 30.04.2021**

Copy to

- 1) PCMD/NFR/MLG and PCPO/NFR/MLG
- 2) Ch. OS to DRM for kind information to DRM & ADRM/LMG
- 3) CMS/LMG for kind information and necessary action.
- 4) CPRO/NFR/MLG for publication in leading Newspaper please.
- 5) Secy. NFREU/LMG
- 6) Convener NFRMU/LMG.
- 7) Secy. AISCTREA/LMG
- 8) All Concerned for wide publicity
- 9) Notice Boards.

**AJIT  
CHANDRA  
DAS**  
For, DRM(P)/LMG  
N.F. Railway

Digitally signed by  
AJIT CHANDRA DAS  
Date: 2021.04.30  
12:43:09 +05'30'



## APPLICATION FORMAT

### **Application for the Post of Para-Medical Staff on Contract Basis in Lumding Division, N.F Railway, under Divisional Railway Hospital/Lumding**

Divisional Railway Manager  
Personnel Office  
Lumding Division/NFR-782447

Attach latest  
passport size  
self-attested  
photo of  
candidate

1. Name of the candidate (in Block Letters):
2. Father's/Husband's Name :
3. Postal Address (with contact No.) :

4. Permanent Address (with contact No.) :

5. Present occupation :
6. Date of Birth (in figure and words) :
7. Age as on date of Notification : \_\_\_\_ Years, \_\_\_\_ Month \_\_\_\_ Days)
8. Category to which he/she belongs (UR/SC/ST/OBC):
9. Nationality :
10. Educational Qualification :

| SN | Name of the Course | Name of the Institution | Name of the Board/State | Passing Year | % of Marks obtained |
|----|--------------------|-------------------------|-------------------------|--------------|---------------------|
|    |                    |                         |                         |              |                     |
|    |                    |                         |                         |              |                     |
|    |                    |                         |                         |              |                     |

11. Technical Qualification

| SN | Name of the Course | Name of the Institution | Council/University Affiliated | Passing Year | % of Marks obtained |
|----|--------------------|-------------------------|-------------------------------|--------------|---------------------|
|    |                    |                         |                               |              |                     |
|    |                    |                         |                               |              |                     |
|    |                    |                         |                               |              |                     |

12. Extra Qualification or experience if any:-

13. Present employment if any :-

14. Identification marks if any :-

15. I, hereby, declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particulars or information given herein being found false or incorrect, or in the event of mis-statement or discrepancy in the particulars being detected at any stage before or after my engagement, my contract is liable to be terminated forthwith.

Place:

Date:

(Signature of the Candidate)

Name of the Candidate \_\_\_\_\_